

Serial No. _____

Roll No _____
(To be allotted by the College)

MILITARY COLLEGE SUI ADMISSION FORM ENTRY: 2017

CATEGORY: (Tick one whichever is applicable)

- 1. District Dera Bugti Residents
- 2. Balochistan Residents
- 3. Army
- 4. FC Balochistan
- 5. Pakistan Rangers Sindh
- 6. Civilian
- 7. FATA

Attested
Photograph
Paste with Gum
(Passport Size)

APPLICATION FOR:

1. Class

PART - I GENERAL

- 1. FORM WILL BE FILLED IN BY THE CANDIDATE, WITH HIS OWN HANDWRITING.
- 2. Choice of Centre:

WRITTEN TEST INTELLIGENCE TEST MEDICAL EXAMINATION

Note:- While marking choice of centre, please see the attached slip for examination centers.

PART - II PARTICULARS OF CANDIDATE

- 3. Name (IN BLOCK LETTERS) _____
- 4. Father's Name _____
- 5. Name of Guardian (if father not alive) _____
- 6. CNIC of Father/Guardian
- 7. Father's/Guardian's Occupation _____
- 8. Religion _____ Sect _____ 9. Caste _____ Sub Caste _____
- 10. Date of Birth / / (in words) _____
- 11. Place of Birth _____ 12. Total age (on 01 April 2017) / /
- 12. Distt of Domicile _____ Province _____
- 13. Name of School (presently attending) _____
- 14. Postal Address _____
- _____
- Tel No _____ Mob phone No _____
- 15. Permanent Address _____
- _____
- Email Address _____
- Tel No _____ Mob phone No _____

PART - III

16. I certify that the above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned).

Place _____

Date _____

(Signature of the Candidate)

(Signature of the Father/Guardian) Bank

Draft No. _____ Dated: _____ for Rs. _____

Bank Branch Name _____

For Office Use Only			
Form Received on: _____		Roll No Slip desp on: _____	
Bank Draft		Age	
Photographs		Form "B"	CORO/Pt-II Order
Para17		Domicile / Local	Birth Certificate

PART - IV
CERTIFICATE BY THE PRINCIPAL / HEADMASTER

(Where the candidate is studying)

17. It is certified that Name _____ joined this school in year ____ in ____ Class. He is now studying in class _____ and is likely to pass with more than 60% marks. His date of birth as per admission register is (in

Day	Month	Year
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 words) _____.

Date: _____

(Signature of Principal/Head Master With stamp)

PART - V
FAMILY ASSOCIATION WITH MCS

18. Enlist the names of your real brothers studying/studied at MCS (if any):-

- a. College No _____ Name _____ Class _____
b. College No _____ Name _____ Class _____
c. College No _____ Name _____ Class _____

ATTESTATION

19. Attestation will be carried out as per following columns:-

Army / FC Balochistan / Pakistan Rangers (Sindh) Wards

a. Serving - By the CO/OC unit b. Retired - By the Secretary DASB

Certified that particulars of ward of Army No _____
Rank _____ (Serving / Retired) Name _____ of
Corps / Arms _____ Regt / Unit _____ presently serving at
_____ are according to CORO / Pt II Order / NADRA Form 'B'.

Place _____

Date _____

(Signature with PA No, Rank, Name and Office Stamp)

Civilians Wards Head of Department/Officers BPS-17 or above

Certified that particulars of ward of _____ (Father / Guardian) holding
appointment / occupation _____ presently serving at _____ is a
resident of _____, district _____, are correct to my knowledge.

Place _____

Date _____

(Signature with Name and Office Stamp)

20. **INSTRUCTIONS**

Note: This form must be accompanied by the following:-

- ا۔ 5 x سکول کے پرنسپل / ہیڈ ماسٹر سے سامنے سے تصدیق شدہ تصاویر فارم اور کال لیٹرز پر چسپاں کریں۔
ب۔ مندرجہ ذیل ریٹس کے مطابق بینک ڈرافٹ بنام کمانڈنٹ ملٹری کالج سوئی اکاونٹ نمبر 05167100216801 حبیب بینک لمیٹڈ سوئی بلوچستان میں جمع کریں۔

Ser	Categories	Cost of Prospectus	Bank Draft	
			If Prospectus Purchased	With Downloaded Forms
a.	JCOs/Soldiers (Serving/Retired)	RS.280/-	RS.1200/-	Rs. 1480/-
b.	Officers (Serving/Retired)	RS.560/-	RS.1200/-	Rs. 1760/-
c.	Civilians	RS.650/-	RS.1200/-	Rs. 1850/-

ج۔ 5 x جو ابلی پتا اور فون نمبر لکھے ہوئے ڈاک کے لفافے

د۔ Part-II Order / CORO کی مصدقہ فوٹوکاپی (صرف آرمی، ایف سی بلوچستان، پاکستان رینجرز (سندھ) کے ملازمین کے لئے)

ر۔ کمپیوٹرائزڈ نادرا فارم 'ب' کی تصدیق شدہ نقل

س۔ والد کے کمپیوٹرائزڈ شناختی کارڈ کی تصدیق شدہ

ش۔ والد کے ڈو میسائل کی تصدیق شدہ نقل

ص۔ بینک ڈرافٹ صرف حبیب بینک سے بنوائیں۔ لکھائی صاف اور واضح ہو۔ ڈرافٹ پر بینک کی مہر ضروری ہے۔

- a. 5 x photographs duly attested from front side by the Principal/Headmaster of the school duly pasted on form and call letters.
b. Bank draft as per above mentioned rates in favour of Commandant Military College Sui. Account number 0516-7100216801 HBL Sui (Balochistan)
c. Bank Draft of required amount must be get prepared from HBL Branch only.
d. Only those bank draft will be accepted which are legible and are endorsed with HBL stamp in clear.
e. 5 x self-addressed envelopes.
f. Attested Photo copy of CORO Order / Regimental Part II order (for wards of Army, FC Balochistan and Pakistan Rangers (Sindh) personnels only).
g. Attested photocopy of Computerized Form B of NADRA regarding birth of the candidate.
h. Attested photocopy of CNIC of Father / Guardian of candidate.

(Signature of the Father/Guardian)

- * Incomplete application form is liable to be rejected.
* Photo copy of application form is not acceptable.

**MILITARY COLLEGE SUI
CALL LETTER
(INTELLIGENCE TEST / INTERVIEW)**

Roll No: _____
(For Office Use Only)

Name: _____

Father's Name: _____

PHOTOGRAPH
PASTE WITH
GUM

1. You are required to report on _____ at **0730 hrs** for intelligence test and Interview.

- Sui- Military College Sui
- Rawalpindi- APS Westridge Rawalpindi
- Lahore- Garrison Academy For Boys Tufail Road, Lahore Cantt
- Quetta- Garrison HRDC Quett Cantt
- Karachi- Garrison HRDC Malir Cantt
- Multan- Garrison HRDC Multan Cantt
- Turbat- FG School Turbat

2. If fail to report for the test on the given date and time, you will not be given another chance.

OIC
Induction Cell

**MILITARY COLLEGE SUI
CALL LETTER
(WRITTEN TEST)**

PHOTOGRAPH
PASTE WITH
GUM

Roll No: _____ (For Office Use Only)	Date of Test: _____ (For Office Use Only)	Test Sta: _____ (For Office Use Only)
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Name: _____ Father's Name: _____

1. The test will be held in accordance with the following time table:-

Subjects 7th & 8th	Timings
English	0900-1000 hours
Maths & Gen Science	1030-1130 hours
Urdu, Islamiyat & Pak Studies	1200-1300 hours

2. You are required to report at your respective exam Centre by 0800 hrs.

3. Please bring your Roll No slip and writing material. Answer Sheet will be provided in the Examination Hall.

4. Any candidate missing the test for any reason will neither be re-examined nor considered for admission.

5. Candidates are not allowed to bring along their Mob Phones / Calculators.

6. Parents/Guardians are requested to carry CNIC with them.

EXAM CENTRES (Please choose one by Tick mark)

<input type="checkbox"/> Peshawar- FG Degree College School Road Peshawar.	<input type="checkbox"/> Abbottabad- Garrison HRDC Mansehra Road Abbottabad
<input type="checkbox"/> Rawalpindi- FG Technical High School Tariq Abad Rawalpindi	<input type="checkbox"/> Sui- Military College Sui
<input type="checkbox"/> Lahore- Garrison Academy for Boys Tufail Road, Lahore	<input type="checkbox"/> Kharian- FG College for Boys Kharian
<input type="checkbox"/> Sialkot- FG Public High School Sialkot	<input type="checkbox"/> Gujranwala- FG Boys High School Gujranwala
<input type="checkbox"/> Multan- Garrison HRDC Multan Cantt	<input type="checkbox"/> Bahawalpur- FG Boys Public School Bahawalpur
<input type="checkbox"/> Hyderabad- Garrison HRDC Hyderabad Cantt	<input type="checkbox"/> Karachi- Garrison HRDC Malir Cantt
<input type="checkbox"/> Quetta- Garrison HRDC Quetta Cantt	<input type="checkbox"/> Pano Aqil- Garrison HRDC, CSD Road Pano Aqil
<input type="checkbox"/> Kashmore cantt	<input type="checkbox"/> Gilgit- Army Public School Gilgit
<input type="checkbox"/> Sibi-APS Sibi	<input type="checkbox"/> Khuzdar-APS Khuzdar
<input type="checkbox"/> Muzaffarabad – Garrison HRDC Muzaffarabad	<input type="checkbox"/> Dera Bugti- FC Public School Dera Bugti
<input type="checkbox"/> Turbat- FG School Turbat	

OIC
Induction Cell

**MILITARY COLLEGE SUI
Medical Examination**

Roll No: _____
(For Office Use Only)

Name : _____

Father's name: _____

Please report in CMH/MH _____

On _____ at 0800 hrs.

PHOTOGRAPH
PASTE WITH
GUM

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Induction Cell

**MILITARY COLLEGE SUI
Identification Slip**

Roll No: _____
(For Office Use Only)

Name : _____

Father's Name: _____

PHOTOGRAPH
PASTE WITH GUM

OIC
Induction Cell

