

Serial No. \_\_\_\_\_

Roll No \_\_\_\_\_  
(To be allotted by the College)

# MILITARY COLLEGE SUI ADMISSION FORM ENTRY : 2020

**Attested  
Photograph  
(Passport Size)**

**CATEGORY:** (Tick one whichever is applicable)

- |   |                          |  |                          |
|---|--------------------------|--|--------------------------|
| 1. District Dera Bugti Residents            | <input type="checkbox"/> | 2. Balochistan Residents                     | <input type="checkbox"/> |
| 3. Army Offrs (Serving)                     | <input type="checkbox"/> | 4. Army Offrs (Retd)                         | <input type="checkbox"/> |
| 5. Army JCOs/Sldrs (Serving)                | <input type="checkbox"/> | 6. Army JCOs/Sldrs (Retd)                    | <input type="checkbox"/> |
| 7. Pakistan Rangers (Sindh)                 | <input type="checkbox"/> | 8. Civilians/ Navy/ Air Force                | <input type="checkbox"/> |
| 9. FC Bln <b>North</b> (JCOs/Sldrs Serving) | <input type="checkbox"/> | 10. FC Bln <b>South</b> (JCOs/Sldrs Serving) | <input type="checkbox"/> |
| 11. FATA                                    | <input type="checkbox"/> | 12. MES (Civ)                                | <input type="checkbox"/> |
| 13. Gilgit Baltistan (Civ)                  | <input type="checkbox"/> | 14. Azad Jammu & Kashmir (Civ)               | <input type="checkbox"/> |

**APPLICATION FOR:**

1. Class

### PART - I GENERAL

2. FORM WILL BE FILLED IN BY THE CANDIDATE, WITH HIS OWN HANDWRITING.

3. Choice of Centre:

WRITTEN TEST	INTELLIGENCE TEST	MEDICAL EXAMINATION
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

**Note:-** While marking choice of centre, please see the attached slip for examination centres.

### PART - II PARTICULARS OF CANDIDATE

4. Name (IN BLOCK LETTERS) \_\_\_\_\_

5. Father's Name \_\_\_\_\_

6. Name of Guardian (if father not alive) \_\_\_\_\_

7. CNIC of Father/Guardian

8. Father's/Guardian's Occupation \_\_\_\_\_

9. Religion \_\_\_\_\_ Sect \_\_\_\_\_ 10. Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_

11. Date of Birth    (in words) \_\_\_\_\_

12. Place of Birth \_\_\_\_\_ 13. Total age (on 01 April 2020)

14. Distt of Domicile \_\_\_\_\_ Province \_\_\_\_\_

15. Name of School (presently attending) \_\_\_\_\_

16. Postal Address \_\_\_\_\_

Tel No \_\_\_\_\_ Mob phone No \_\_\_\_\_

17. Permanent Address \_\_\_\_\_

Tel No \_\_\_\_\_ Mob phone No \_\_\_\_\_

Email Address \_\_\_\_\_

### PART - III

18. I certify that the above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned).

Place \_\_\_\_\_ Age on = **01 - 04 - 2020** \_\_\_\_\_  
(Signature of the Candidate)

Date \_\_\_\_\_ \_\_\_\_\_  
(Signature of the Father/Guardian)

HBL Bank Draft No. \_\_\_\_\_ Dated: \_\_\_\_\_ for Rs. \_\_\_\_\_  
HBL Bank Branch Name \_\_\_\_\_ **(Bank Draft from HBL only)**

**For Office Use Only**

Bank Draft	Age	CORO/Pt-II Order	
Photographs	Form "B"	Birth Certificate	
Para17	Domicile / Local		

**PART - IV**  
**CERTIFICATE BY THE PRINCIPAL / HEADMASTER**

(Where the candidate is studying)

19. It is certified that Name \_\_\_\_\_ joined this school in year \_\_\_\_ in \_\_\_\_ Class. He is now studying in class \_\_\_\_\_ and is likely to pass with more than 60% marks. His date of birth as per admission register is 

Day	Month	Year
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 (in words) \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Principal/Head Master with Stamp)

**PART - V**  
**FAMILY ASSOCIATION WITH MCSB**

20. Enlist the names of your real brothers studying/ studied at MCS (if any):-

- a. College No \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_  
b. College No \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

**ATTESTATION**

21. Attestation will be carried out as per following columns:-

a. **Army / FC Balochistan / Pakistan Rangers Sindh Wards**

(1). Serving - By the CO/OC Unit (2). Retired - By the Secretary **DASB**

Certified that particulars of ward of Army No \_\_\_\_\_  
Rank \_\_\_\_\_ (Serving/Retired Name \_\_\_\_\_  
of Corps / Arms \_\_\_\_\_ Regt / Unit \_\_\_\_\_ presently  
serving at \_\_\_\_\_ are according to CORO / Pt II Order / NADRA Form 'B'.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature with PA No, Rank, Name and Office Stamp)

b. **Civilians Wards** Head of Department/ Officers BPS-17 or above

Certified that particulars of ward of \_\_\_\_\_ (Father / Guardian)  
holding appointment / occupation \_\_\_\_\_ presently serving at \_\_\_\_\_ is  
a resident of \_\_\_\_\_, district \_\_\_\_\_, are correct to my knowledge.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature with Name and Office Stamp)

22. **INSTRUCTIONS**

**Note: This form must be accompanied by the following:-**

1. 5 x تصاویر سکول کے پرنسپل / ہیڈ ماسٹر سے تصدیق کرا کے فارم اور کال لیٹر پر چسپاں کریں۔
2. داخلہ فارم ڈاؤن لوڈ کرنے کی صورت میں بینک ڈرافٹ/ آن لائن ڈیبازٹ سلپ (صرف حبیب بینک سے) برائے سولین، نیوی، ایئر فورس، ایف سی بلوچستان بری فوج افسران مبلغ 1760 روپے (05167901882903) اور پاکستان رینجرز سندھ مبلغ 1850 روپے منسلک کریں اور بری فوج جے سی اوز/سولجرز مبلغ 1480 روپے بنام ملٹری کالج سونی (ایم سی ایس بی کیڈٹ فی اکا ونٹ نمبر۔
3. پراسپیکٹس خریدنے کی صورت میں بینک ڈرافٹ / آن لائن ڈیبازٹ سلپ (صرف حبیب بینک سے) مبلغ (0516-7901882903) منسلک کریں۔ 1200 روپے بنام ملٹری کالج سونی (ایم سی ایس بی کیڈٹ فی اکا ونٹ نمبر۔
4. 5 x جوابی پتہ اور فون نمبر لکھے ہوئے ڈاک کے لفافے۔
5. CORO / PART-II ORDER کی مصدقہ فوٹو کاپی (صرف آرمی، ایف سی بلوچستان، پاکستان رینجرز سندھ کے ملازمین کے لئے)۔
6. کمپیوٹرائزڈ نادرا فارم (ب) کی تصدیق شدہ نقل۔
7. والد کے کمپیوٹرائزڈ شناختی کارڈ کی تصدیق شدہ نقل۔
8. والد یا بچے کے ڈومیسائل / لوکل سرٹیفکیٹ کی تصدیق شدہ فوٹو کاپی۔
9. بری فوج بشمول ایف سی بلوچستان، پاکستان رینجرز سندھ سے ریٹائرڈ افراد سیکرٹری ڈی اے ایس بی سے فارم لازمی تصدیق کرائیں۔

- a. 5 x photographs duly attested from front side by the Principal/Headmaster of the school duly pasted on form and call letters.
- b. In case of admission form is downloaded, Bank draft/ online deposit slip worth **Rs. 1850.00** for the wards of Civilian, Navy, Air Force, Frontier Corps Balochistan and PR Sindh, **Rs.1760.00** for the wards of Army officers (serving/ retired) & **Rs.1480.00** for the wards of JCOs/ Soldiers (serving/ retired) in favour of **MCSB Cadet Fee**. (Account Number. **0516-7901882903 - HBL Sui**)
- c. In case of purchase of prospectus, forward bank draft/ online deposit slip worth Rs.1200.00 in favour of **MCSB Cadet Fee**. (Account Number. **0516-7901882903 - HBL Sui**)
- d. 5 x self addressed envelopes.
- e. Attested Photo copy of CORO Order / Regtl Part II order (for wards of Army, FC Balochistan and Pakistan Rangers Sindh personnel's only).
- f. Attested photocopy of Computerized Form B of NADRA regarding birth of the candidate.
- g. Attested photocopy of CNIC of Father / Guardian of candidate.
- h. Candidate/ Father's attested copy of Domicile / Local Cert  
All Retired personnel from Army, Frontier Corps Balochistan & Pakistan Rangers Sindh must attest the form by the secretary DASB.

\_\_\_\_\_  
(Signature of the Father/ Guardian)

- \* Incomplete application form is liable to be rejected.
- \* Photo copy of application form is not acceptable

**MILITARY COLLEGE SUI  
CALL LETTER  
(INTELLIGENCE TEST/INTERVIEW)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

1. You are required to report on \_\_\_\_\_ at **0700 hrs** for intelligence test and Interview.

- Sui – Military College Sui, Balochistan
- Rawalpindi – Garrison HRDC Rawalpindi
- Lahore – Army Selection Centre Lahore
- Quetta – Garrison HRDC (B Campus) Quetta
- Karachi – Army Selection Centre Karachi
- Multan – Garrison HRDC Multan
- Peshawar – Garrison HRDC Peshawar

2. If fail to report for the test/ interview on the given date and time, you will not be given another chance.

OIC  
Induction Cell

**MILITARY COLLEGE SUI  
CALL LETTER  
(WRITTEN TEST)**

Roll No: _____ (For Office Use Only)	Date of Test: _____ (For Office Use Only)	Test Sta: _____ (For Office Use Only)
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PHOTOGRAPH

Name: \_\_\_\_\_ Father's name: \_\_\_\_\_

1. The test will be held in accordance with the following time table:-

<b>Subjects 8<sup>th</sup> Class</b>	<b>Timings</b>
English	0900-1000 hours
Maths & Gen Science	1030-1130 hours
Urdu, Islamiyat & Pak Studies	1200-1300 hours

- 2. You are required to report at your respective exam centre by 0800 hrs.
- 3. Please bring your Roll No slip and writing material. Answer Sheet will be provided in the Examination Hall.
- 4. Any candidate missing the test for any reason will neither be re-examined nor considered for admission.
- 5. Candidates are not allowed to bring along their Mob Phones / Calculators.
- 6. Parents/Guardians are requested to carry CNIC with them.
- 7. Candidate must fill in all the respective columns.

**EXAM CENTRES** (Please choose one by tick mark)

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Peshawar- FG Degree College School Road Peshawar.</li> <li><input type="checkbox"/> Rawalpindi - FG Technical High School Tariq Abad Rawalpindi</li> <li><input type="checkbox"/> Lahore - Garrison Academy for Boys Tufail Road, Lahore</li> <li><input type="checkbox"/> Sialkot - FG Boys Public High School Sialkot</li> <li><input type="checkbox"/> Multan - FG Degree College for Boys Qasim Bela Road Multan</li> <li><input type="checkbox"/> Quetta - Garrison Degree College Quetta Near Polo Ground (GDC)</li> <li><input type="checkbox"/> Abbottabad - Baloch Regiment Centre Abbottabad</li> <li><input type="checkbox"/> Sui - Military College Sui</li> <li><input type="checkbox"/> Panjgur - FC Public School (Snr) Tar Office Chitkan Bazar Panjgur</li> <li><input type="checkbox"/> Khuzdar - FC Public School &amp; College into HQ Kalat Scouts Khuzdar</li> <li><input type="checkbox"/> Awaran - Circuit House Awaran</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Jhelum - Military College Jhelum</li> <li><input type="checkbox"/> Karachi - Garrison HRDC Malir Cantt</li> <li><input type="checkbox"/> Pano Aqil - Garrison HRDC, CSD Road Pano Aqil</li> <li><input type="checkbox"/> Gilgit - Army Public School, Jutial Gilgit</li> <li><input type="checkbox"/> Muzaffarabad - Gar HRDC Muzaffarabad</li> <li><input type="checkbox"/> Sargodha - APS Sargodha</li> <li><input type="checkbox"/> Turbat – Balochistan Residential College Turbat</li> <li><input type="checkbox"/> Gwadar – FC Camp Gwadar</li> <li><input type="checkbox"/> Nushki - FC Public School &amp; College Near Malaysia HQ Naushki</li> <li><input type="checkbox"/> Mashkai - Gajjar High School Mashkai</li> </ul> |
|--|---|

OIC  
Induction Cell

**MILITARY COLLEGE SUI  
(Medical Examination)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name : \_\_\_\_\_

Father's name: \_\_\_\_\_

Please report in CMH/MH \_\_\_\_\_

On \_\_\_\_\_ at 0800 hrs.

OIC  
Induction Cell

**MILITARY COLLEGE SUI  
(Identification Slip)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name : \_\_\_\_\_

Father's name: \_\_\_\_\_

OIC  
Induction Cell