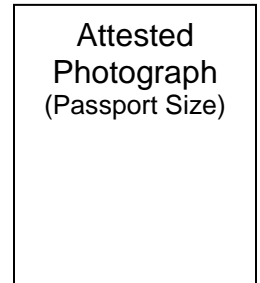


MILITARY COLLEGE SUI ADMISSION FORM ENTRY: 2019

CATEGORY: (Tick one whichever is applicable)

- | | |
|-----------------------------------------------------------|---------------------------------------------------|
| 1. District Dera Bugti Residents <input type="checkbox"/> | 2. Balochistan Residents <input type="checkbox"/> |
| 3. Army Offr (Serving) <input type="checkbox"/> | 4. Army Offr (Retd) <input type="checkbox"/> |
| 5. Army JCO/Sldr (Serving) <input type="checkbox"/> | 6. Army JCO/Sldr (Retd) <input type="checkbox"/> |
| 7. Pakistan Rangers (Sindh) <input type="checkbox"/> | 8. Civilian <input type="checkbox"/> |
| 9. FATA <input type="checkbox"/> | 10. MES <input type="checkbox"/> |
| 11. FC Baluchistan <input type="checkbox"/> | 12. Shaheed (Army Pers) <input type="checkbox"/> |



APPLICATION FOR:

1. Class

PART - I GENERAL

1. FORM WILL BE FILLED IN BY THE CANDIDATE, WITH HIS OWN HANDWRITING.
2. Choice of Centre:

WRITTEN TEST	INTELLIGENCE TEST	MEDICAL EXAMINATION
<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>

Note:- While marking choice of centre, please see the attached slip for examination centers.

PART - II PARTICULARS OF CANDIDATE

3. Name (IN BLOCK LETTERS) _____
4. Father's Name _____
5. Name of Guardian (if father not alive) _____
6. CNIC of Father/Guardian
7. Father's/Guardian's Occupation _____
8. Religion _____ Sect _____ 9. Caste _____ Sub Caste _____
10. Date of Birth (in words) _____
11. Place of Birth _____ 12. Total age (on 01 April 2019)
12. Distt of Domicile _____ Province _____
13. Name of School (presently attending) _____
14. Postal Address _____

Tel No _____ Mob phone No _____
15. Permanent Address _____

Tel No _____ Mob phone No _____
Email Address _____

PART - III

16. I certify that the above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned).

Place _____ Age on = **2019 - 04 - 01**

(Signature of the Candidate)

Date _____

(Signature of the Father/Guardian)

HBL Bank Draft No. _____ Dated: _____ for Rs. _____

HBL Bank Branch Name _____ **(Bank Draft from HBL only)**

For Office Use Only			
Form Received on: _____		Roll No Slip desp on: _____	
Bank Draft	Age	Form "B"	CORO/Pt-II Order
Photographs	Domicile / Local		Birth Certificate
Para17			

PART - IV
CERTIFICATE BY THE PRINCIPAL / HEADMASTER

(Where the candidate is studying)

17. It is certified that Name _____ joined this school in year ____ in ____ Class. He is now studying in class _____ and is likely to pass with more than 60% marks. His date of birth as per admission register is

Day	Month	Year
-----	-------	------

 (in words) _____

Date: _____

(Signature of Principal/Head Master with stamp)

PART - V
FAMILY ASSOCIATION WITH MCS

18. Enlist the names of your real brothers studying/ studied at MCS (if any):-

- a. College No _____ Name _____ Class _____
b. College No _____ Name _____ Class _____
c. College No _____ Name _____ Class _____

ATTESTATION

19. Attestation will be carried out as per following columns:-

Army / FC Balochistan / Pakistan Rangers Sindh Wards

a. Serving - By the CO/OC Unit b. Retired - By the Secretary DASB

Certified that particulars of ward of Army No _____
Rank _____ (Serving / Retired) Name _____ of
Corps / Arms _____ Regt / Unit _____ presently serving
at _____ are according to CORO / Pt II Order / NADRA Form 'B'.

Place _____

Date _____

(Signature with PA No, Rank, Name and Office Stamp)

Civilians Wards Head of Department/ Officers BPS-17 or above

Certified that particulars of ward of _____ (Father / Guardian) holding
appointment / occupation _____ presently serving at _____ is
a resident of _____, district _____, are correct to my knowledge.

Place _____

Date _____

(Signature with Name and Office Stamp)

20. **INSTRUCTIONS**

Note: This form must be accompanied by the following:-

- ا. 5 تصاویر سکول کے پرنسپل / ہیڈ ماسٹر سے تصدیق کروائے فارم اور کال لیٹر پر چسپاں کریں۔
ب. بینک ڈرافٹ (صرف حبیب بینک سے) برائے سولین مبلغ 1850 روپے، فوجی افسران مبلغ 1760 اور جے سی او/سولجر مبلغ 1480 بنام
کمانڈنٹ ملٹری کالج سونی (ایم سی ایس بی کیڈٹ فی اکا ونٹ نمبر۔
0516-7901882903
ج. 5 جوابی پتہ اور فون نمبر لکھے ہوئے ڈاک کے لفافے۔
د. CORO / PART-II ORDER کی مصدقہ فوٹو کاپی (صرف آرمی، ایف سی بلوچستان، پاکستان رینجرز سندھ کے ملازمین کے لئے)
ر. کمپیوٹرائزڈ نادرا فارم (ب) کی تصدیق شدہ نقل
س. والد کے کمپیوٹرائزڈ شناختی کارڈ کی تصدیق شدہ نقل
ش. والد یا بچے کے ڈومیسائل / لوکل سرٹیفکیٹ کی تصدیق شدہ فوٹو کاپی

- a. 5 x photographs duly attested from front side by the Principal/Headmaster of the school duly pasted on form and call letters.
b. Bank draft worth Rs. 1850.00 for the wards of Civilian, Rs.1760.00 for the wards of Army officers (serving/ retired) & Rs.1480.00 for the wards of JCOs/ Soldiers (serving/ retired) in favour of **MCSB Cadet Fee**. (Account Number. **0516-7901882903** - HBL Sui)
c. 5 x self addressed envelopes.
d. Attested Photo copy of CORO Order / Regtl Part II order (for wards of Army, FC Balochistan and Pakistan Rangers Sindh personnel's only).
e. Attested photocopy of Computerized Form B of NADRA regarding birth of the candidate.
f. Attested photocopy of CNIC of Father / Guardian of candidate.
g. Candidate/ Father's attested copy of Domicile / Local Cert

(Signature of the Father/ Guardian)

- * **Incomplete application form is liable to be rejected.**
* **Photo copy of application form is not acceptable**

**MILITARY COLLEGE SUI
CALL LETTER
(INTELLIGENCE TEST/INTERVIEW)**

Roll No: _____
(For Office Use Only)

PHOTOGRAPH

Name: _____

Father's Name: _____

1. You are required to report on _____ at **0730 hrs** for intelligence test and interview.

- Sui – Military College Sui, Balochistan
- Rawalpindi – APS&C Westridge -III Rawalpindi
- Lahore – Garrison HRDC Lahore
- Quetta – Garrison HRDC (B Campus) Quetta
- Karachi – Army Selection Centre Karachi
- Multan – Garrison HRDC Multan
- Peshawar – Gar HRDC Peshawar

2. If fail to report for the test on the given date and time, you will not be given another chance.

OIC
Induction Cell

**MILITARY COLLEGE SUI
CALL LETTER
(WRITTEN TEST)**

Roll No: _____ (For Office Use Only)	Date of Test: _____ (For Office Use Only)	Test Sta: _____ (For Office Use Only)
-----------------------------------------	----------------------------------------------	------------------------------------------

PHOTOGRAPH

Name: _____ Father's name: _____

1. The test will be held in accordance with the following time table:-

Subjects 8th Class	Timings
English	0900-1000 hours
Maths & Gen Science	1030-1130 hours
Urdu, Islamiyat & Pak Studies	1200-1300 hours

2. You are required to report at your respective exam centre by 0800 hrs.

3. Please bring your Roll No slip and writing material. Answer Sheet will be provided in the Examination Hall.

4. Any candidate missing the test for any reason will neither be re-examined nor considered for admission.

5. Candidates are not allowed to bring along their Mob Phones / Calculators.

6. Parents/Guardians are requested to carry CNIC with them.

EXAM CENTRES (Please choose one by tick mark)

- | | |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> Peshawar - FG Degree College School Road Peshawar. | <input type="checkbox"/> Jhelum - Military College Jhelum |
| <input type="checkbox"/> Rawalpindi - FG Technical High School Tariq Abad Rawalpindi | <input type="checkbox"/> Karachi - Garrison HRDC Malir Cantt |
| <input type="checkbox"/> Lahore - Garrison Academy for Boys Tufail Road, Lahore | <input type="checkbox"/> Pano Aqil - Garrison HRDC, CSD Road Pano Aqil |
| <input type="checkbox"/> Sialkot - FG Boys Public High School Sialkot | <input type="checkbox"/> Gilgit - Army Public School, Jutial Gilgit |
| <input type="checkbox"/> Multan - FG Degree College for Boys Qasim Bela Road Multan | <input type="checkbox"/> Muzaffarabad - Gar HRDC Muzaffarabad |
| <input type="checkbox"/> Quetta - Garrison Degree College Quetta Near Polo Ground (GDC) | <input type="checkbox"/> Sargodha - APS Sargodha |
| <input type="checkbox"/> Abbottabad - Baloch Regiment Centre Abbottabad | <input type="checkbox"/> Turbat – Balochistan Residential College Turbat |
| <input type="checkbox"/> Sui - Military College Sui | <input type="checkbox"/> Gwadar – FC Camp Gwadar |
| <input type="checkbox"/> Panjgur - FC Public School (Snr) Tar Office Chitkan Bazar Panjgur | <input type="checkbox"/> Nushki - FC Public School & College Near Malaysia HQ Naushki |
| <input type="checkbox"/> Khuzdar - FC Public School & College into HQ Kalat Scouts Khuzdar | <input type="checkbox"/> Mashkai - Gajjar High School Mashkai |
| <input type="checkbox"/> Awaran - Circuit House Awaran | |

OIC
Induction Cell

**MILITARY COLLEGE SUI
Medical Examination**

Roll No: _____
(For Office Use Only)

PHOTOGRAPH

Name : _____

Father's name: _____

Please report in CMH/MH _____

On _____ at 0800 hrs.

OIC
Induction Cell

**MILITARY COLLEGE SUI
Identification Slip**

Roll No: _____
(For Office Use Only)

PHOTOGRAPH

Name : _____

Father's name: _____

OIC
Induction Cell

